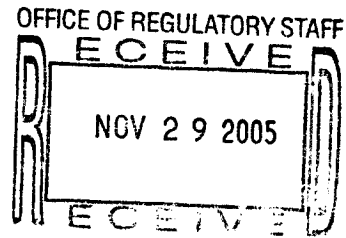


Chatlani Inc.
DBA Limo Plus
202 Dee Ann St.
W. Columbia, SC 29170
hm. 803. 955. 4878
Fax. 803. 755. 2536
Cell. 803. 463. 9126



November 29th, 2005

State of South Carolina
Office of Regulatory Staff
Transport Dept.
P.O. Box 11263
Columbia, SC 29211

2005-382-T

RECEIVED
2005 DEC -7 AM 10:58
SC PUBLIC SERVICE
COMMISSION

Re. New Application for
a Class 'C' Taxi Lic.

Ma'am/Sir
Enclosed please find my application for the above
Your favourable response will be most appreciated

Thanking you
Sincerely
P V Chatlani
(Paul V. Chatlani)

RECEIVED
DEC 08 2005
PSC SC
DOCKETING DEPT.

935

FORM C-AC

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

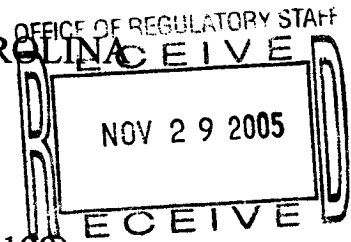
ATTN: DOCKETING DEPARTMENT

101 EXECUTIVE CENTER DRIVE

POST OFFICE DRAWER 11649

COLUMBIA, SOUTH CAROLINA 29211

Office # (803) 896-5100 - Fax # (803) 896-5199



CLASS C - TAXI

DATE November 28/20 05

**APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND
NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER**

Application is hereby made for a Certificate of Public Convenience and Necessity, in accordance with the provision of S.C. Code Ann., § 58-23-10, et seq. (1976), and amendments thereto.

1. Name under which business is to be conducted (corporation, partnership, or sole proprietorship, with or without trade name.)

Chatlani Inc.

DBA. Taxi Plus

2. (a) Street Address of Applicant 202 Dee Ann St.

W. Columbia, SC 29170

(b) Mailing address, if different from street address _____

(c) Telephone Number ^{hm.} 803-955-4878 S
cell. 803-463-9126 FAX.

3. If incorporated, a copy of Articles of Incorporation must be attached. (If incorporated outside of S.C., need S.C. Secretary of State "Foreign Corporation" Certificate.)

4. (a) If a partnership, names and addresses of all persons having an interest in the business. (b) If a corporation, names and addresses of two principal officers will be sufficient.

RECEIVED
DEC 08 2005
PSC SC
DOCKETING DEPT.

5. The proposed service to be provided and the proposed rates and charges for such service, per Exhibit "C" included herewith.

6. The proposed list of equipment is as per Exhibit "D" included herewith.

JS

BALANCE SHEETBalance at Time Application is Filed:
Month: October Year: 2005

Assets:	
Cash	2,500
Receivables	1,200
Real Estate	
Buildings and Equipment-Net	2,000
Motor Vehicles-Net	37,000
Garage Equipment-Net	
Machinery and Tools-Net	
Supplies on Hand	
Prepays and Other Assets	
Total Assets	42,700
Liabilities and Equity:	
Accounts Payable	
Notes Payable	38,000
Mortgages Payable	
Equipment Obligations	
Accrued Salaries and Wages	
Other Accrued Obligations	
Other Liabilities	
Total Liabilities	38,800
Capital Stock	1,000
Retained Earnings	2,900
Total Equity	3,900
Total Liabilities and Equity	42,700

8. Applicant is familiar with the provision of S.C. Code Ann., §58-23-10, et seq. (1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Vol.26, S.C. Code Ann., 1976), and R.38-400 through 38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Vol. 23A, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

STATE OF SOUTH CAROLINA,

COUNTY OF LexingtonI, Paul V. Chatlani, Pres.

(Name of Applicant's Representative)

(Title)

of Chatlani Inc., the Applicant for the Certificate of Public (Applicant)

Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above Application are true and correct.

SWORN TO BEFORE ME

At Regions BankThis the 29 day of November 2005Cheryl A. Dault

(Notary Public)

P V Chatlani

(Signature of Applicant's Representative)

My Commission Expires June 25, 2013
Commission Expires: _____

EXHIBIT C

CLASS C

TAXI



CHARTER

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

Columbia, South Carolina

Applicant Chatlani Inc. DBA. Taxi Plus

For the transportation of passengers as follows:

Area to be served: Columbia Metro Airport, to Statewide
within a radius of three hundred mi.

Number of passengers: Five

Fares: per city regulations @ the current
rate of \$two per mi and a drop rate
of \$1.80

Date 11-28-05

P V Chatlani

By

pres.

Title

EXHIBIT D

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

DESCRIPTION OF EQUIPMENT

YEAR	MODEL & MAKE	VIN #	WEIGHT EMPTY	CARRYING CAPACITY *
------	-----------------	-------	-----------------	------------------------

"proposed"

'05 Lincoln Town Car

4000lb.

Five

* Seats if passenger carrier.

PV Chatlain

(Applicant)

Date: 11-28-05

(Applicant's Representative)

Pres.

(Title)

INSURANCE QUOTE

The following insurance quote is for:

Taxi Plus

(Name of Motor Carrier)

202 Dee Ann St. W. Columbia, SC 29170

(Address of Motor Carrier)

Amount of Premium: \$5200⁰⁰

Liability Insurance \$100,000⁰⁰

The above quoted premium is for a term of 12 months.

Minimum Limits - Intrastate Only:

1 - 7 passengers	-	25,000/50,000/10,000
8 - 15 passengers	-	25,000/100,000/10,000

Canal Insurance

(Insurance Company Name)

Greenville, SC

P.O. Box 7,

29602

(Home Office Address of Company)

is familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

11-28-05

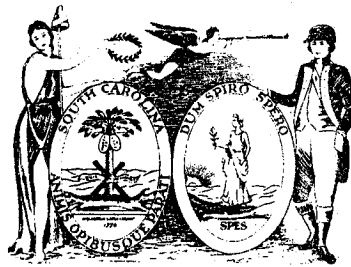
Date

'N/A' as telephone quote.

(Authorized Insurance Company Representative)

- Form E Certificate of Insurance is required to be filed with the SC Office of Regulatory Staff, Post Office Box 11263, Columbia, SC 29211
Office # 803-737-0800 Fax # 803-737-0801

The State of South Carolina



Office of Secretary of State Jim Miles Certificate of Existence

I, Jim Miles, Secretary of State of South Carolina Hereby certify that:

CHATLANI, INC.,

a corporation duly organized under the laws of the State of South Carolina on **November 12th, 2002**, and having a perpetual duration unless otherwise indicated below, has as of the date hereof filed all reports due this office, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the Corporation that it is subject to being dissolved by administrative action pursuant to Section 33-14-210 of the South Carolina Code, and that the corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 15th day of November, 2002.

A handwritten signature of Jim Miles in black ink, written over a horizontal line.

Jim Miles, Secretary of State